

SPONSOR

Bennett

ORDINANCE NO. 2026-52

AN ORDINANCE APPROVING ADDITIONAL APPROPRIATIONS FROM THE 601 WATER FUND TO THE CHEMICALS FUND AND DECLARING AN EMERGENCY

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF WELLSTON, STATE OF OHIO, as follows:

Section 1: The prior appropriations regarding the North Water Fund are hereby modified to appropriate additional money as follows for the transfer of funds related to the purchase of chemicals:

TRANSFER FROM:

601 Water	\$50,000.00
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TRANSFER TO:

601-5010-540340	\$50,000.00
Chemicals	

Section 2. This matter constitutes an emergency in order that the funds may be placed in the appropriate account at the earliest possible date to be used for water treatment chemicals and is necessary for the benefit of the health, safety, and welfare of the City. This Ordinance shall take effect and be in full force upon final passage.

Section 3. In the event this Ordinance receives a majority vote for passage but fails to receive the required number of votes to pass as an emergency, then this Ordinance shall be deemed to have passed but with no emergency clause and shall take effect at the earliest time permitted by law.

Section 4. The Auditor is authorized to account for the activity authorized herein as is appropriate under the circumstances of this ordinance and in accordance with City policies and procedures, or as otherwise required by law. The City attorney is authorized to correct as he determines appropriate any clear scrivener or clerical error in this ordinance, and to provide a clean copy for the council clerk.

It is hereby found and determined that all formal actions of this Council relating to the adoption of this Ordinance were adopted in an open meeting of this Council, and that the deliberations of this Council that resulted in such formal actions were in a meeting open to the public in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

PASSED AND ADOPTED by the Legislative Authority of the Political Subdivision on this 1st day of October, 2026.


Rick Hudson, President of Council

ATTEST:


Clerk of the Legislative Authority

Approved this 1st day of October, 2026.




Anthony Brenner, Mayor